SCC eFile 2011 ANNUAL REPORT 211524363 **COMMONWEALTH OF VIRGINIA** (6/10)STATE CORPORATION COMMISSION DUE DATE: 10/31/2011 1.) CORPORATION NAME: Sister Cities Association of Virginia Beach, Inc. SCC ID NO: 07291263 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: **ATTORNEY** 5.) STOCK INFORMATION **THOMAS R FRANTZ** CLASS AUTHORIZED 222 CENTRAL PARK AVE **SUITE 1700 VIRGINIA BEACH, VA 23462** 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY 4.) STATE OR COUNTRY OF INCORPORATION: VA 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 2401 COURTHOUSE DRIVE SUITE 281 CITY/ST/ZIP: VIRGINIA BEACH, VA 23456-7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. OFFICER DIRECTOR NAME: **RUTH HODGES FRASER** TITLE: **PRESIDENT** ADDRESS: 2401 COURTHOUSE DRIVE **SUITE 281** CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23456-X OFFICER DIRECTOR NAME: CAROLYN GARRETT TITLE: Secretary/Treas ADDRESS: 2300 PAGE HARBOR LANDING CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23451-OFFICER DIRECTOR NAME: LOPE ATANGAN TITLE: **DIRECTOR** ADDRESS: 4837 FOUNTAIN HALL DRIVE CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23464-OFFICER DIRECTOR NAME: GENE BARISO TITLE: **DIRECTOR** ADDRESS: PRUDENTIAL TOWNE REALTY 2117 GENERAL BOOTH BLVD. CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23454-

NAME:

TITLE:

ADDRESS:

CITY/ST/ZIP/CO:

KIM BAYLOR

136 DOVER CIRCLE

NORFOLK, VA 23505-

DIRECTOR

X DIRECTOR

OFFICER

|                             |  | OFFICER       | X DIRECTOR |
|-----------------------------|--|---------------|------------|
| NAME:                       | MONA DENTON  |               |            |
| TITLE:<br>ADDRESS:          | DIRECTOR<br>3020 WATERGATE LANE                      |               |            |
| CITY/ST/ZIP/CO:             | VIRGINIA BEACH, VA 23452-                            |               |            |
|                             | VII.COI (II.) ( DE) (OT I, V/ (20 102                | OFFICER       | X DIRECTOR |
| NAME:                       | CAROLYN GRAY   |               |            |
| TITLE:                      | DIRECTOR   |               |            |
| ADDRESS:<br>CITY/ST/ZIP/CO: | 32 RUDEE AVENUE                                      |               |            |
| CIT 1/31/211 /CO.           | VIRGINIA BEACH, VA 23451-                            | OFFICER       | DIDECTOR   |
| NAME:                       | ASTRID GULAS   | OFFICER       | X DIRECTOR |
| TITLE:                      | DIRECTOR   |               |            |
| ADDRESS:                    | 2232 SANDY WOODS LANE                                |               |            |
| CITY/ST/ZIP/CO:             | VIRGINIA BEACH, VA 23456-                            |               |            |
| N/A N 45                    |  | OFFICER       | X DIRECTOR |
| NAME:<br>TITLE:             | HIROYUKI HAMADA                                      |               |            |
| ADDRESS:                    | DIRECTOR<br>3620 FORRESTER LANE                      |               |            |
| CITY/ST/ZIP/CO:             | VIRGINIA BEACH, VA 23452-                            |               |            |
|                             |  | OFFICER       | X DIRECTOR |
| NAME:                       | MIZUKI HAMADA  |               |            |
| TITLE:<br>ADDRESS:          | DIRECTOR   |               |            |
| CITY/ST/ZIP/CO:             | 3620 FORRESTER LANE<br>VIRGINIA BEACH, VA 23456-     |               |            |
|                             | VINGINIA BEACH, VA 23430-                            | OFFICER       | X DIRECTOR |
| NAME:                       | SCOTT HALL   |               |            |
| TITLE:                      | DIRECTOR   |               |            |
| ADDRESS:                    | DEPT. OF ECONOMIC DEVE                               |               |            |
| CITY/ST/ZIP/CO:             | 222 CENTRAL PARK AVENUI<br>VIRGINIA BEACH, VA 23462- | E, SUITE 1000 |            |
|                             | VINGINIA BEACH, VA 23402-                            | OFFICER       | X DIRECTOR |
| NAME:                       | KENNETH JESSUP                                       |               | X          |
| TITLE:                      | DIRECTOR   |               |            |
| ADDRESS:                    | 624 SEA OATS WAY                                     |               |            |
| CITY/ST/ZIP/CO:             | VIRGINIA BEACH, VA 23451-                            |               |            |
| NIA ME.                     |  | OFFICER       | X DIRECTOR |
| NAME:<br>TITLE:             | MELVEN MATHIAS<br>DIRECTOR                           |               |            |
| ADDRESS:                    | 1501 BAYCLIFF CIRCLE                                 |               |            |
| CITY/ST/ZIP/CO:             | VIRGINIA BEACH, VA 23454-                            |               |            |
|                             |  | OFFICER       | X DIRECTOR |
| NAME:                       | NANCY RYAN   |               |            |
| TITLE:<br>ADDRESS:          | DIRECTOR 1117 N. INLYNNVIEW ROAD                     |               |            |
| CITY/ST/ZIP/CO:             | VIRGINIA BEACH, VA 23454-                            |               |            |
|                             |  | OFFICER       | X DIRECTOR |
| NAME:                       | WHITT SESSOMS  |               |            |
| TITLE:                      | DIRECTOR   |               |            |
| ADDRESS:<br>CITY/ST/ZIP/CO: | 109 43RD STREET                                      |               |            |
| JII 1/J 1/ZII /UU.          | VIRGINIA BEACH, VA 23451-                            |               |            |

|  |   |  |        | OFFICER                    | Х     | DIRECTOR |  |  |  |
|--|---|--|--------|----------------------------|-------|----------|--|--|--|
|  |   | JAMES SMITH  |        | -                          |       | _        |  |  |  |
|  |   | DIRECTOR<br>PRINCIPAL, KEMPSVILLE MIDDLE SCHOOL<br>860 CHURCHILL DRIVE |        |                            |       |          |  |  |  |
|  | ADDRESS:  |  |        |                            |       |          |  |  |  |
|  |   |  |        |                            |       |          |  |  |  |
|  | CITY/ST/ZIP/CO:   | VIRGINIA BEACH, VA 23464-  |        |                            |       |          |  |  |  |
|  |   |  |        | OFFICER                    | Х     | DIRECTOR |  |  |  |
|  |   | JOHN STARLING  |        |                            |       |          |  |  |  |
|  | I .   | DIRECTOR   |        |                            |       |          |  |  |  |
|  |   | 2005 SMALLBROOKE COURT   |        |                            |       |          |  |  |  |
|  | CITY/ST/ZIP/CO:   | VIRGINIA BEACH, VA 23454-  |        |                            |       |          |  |  |  |
|  |   |  |        | OFFICER                    | Х     | DIRECTOR |  |  |  |
|  | NAME:   | CAROLE WEINSTEIN   |        |                            |       |          |  |  |  |
|  |   | DIRECTOR   |        |                            |       |          |  |  |  |
|  |   | 3160 PAGE AVENUE   |        |                            |       |          |  |  |  |
|  | CITY/ST/ZIP/CO:   | VIRGINIA BEACH, VA 23451-  |        |                            |       |          |  |  |  |
|  |   |  | Х      | OFFICER                    |       | DIRECTOR |  |  |  |
|  | NAME:   | WILLIAM D. SESSOMS   |        | •                          |       | -        |  |  |  |
|  | TITLE:  | Board Chair  |        |                            |       |          |  |  |  |
|  | ADDRESS:  | 2401 COURTHOUSE DRIVE  |        |                            |       |          |  |  |  |
|  |   | SUITE 281  |        |                            |       |          |  |  |  |
|  | CITY/ST/ZIP/CO:   | VIRGINIA BEACH, VA 23456-  |        |                            |       |          |  |  |  |
|  | I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND |  |        |                            |       |          |  |  |  |
| COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |  |        |                            |       |          |  |  |  |
|  | /s/ RUTH HODGES FRASER  |  |        | 10/                        | 13/2  | 2011     |  |  |  |
|  | SIGNATURE OF DIRECTOR/OFFICER   |  |        |                            | DAT   | E        |  |  |  |
|  | LISTED IN THIS REPORT   | PRINTED NAME AND CORPO   | E      |                            |       |          |  |  |  |
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| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any mate respect with the intent that the document be delivered to the Commission for filing. |   |  |        |                            |       |          |  |  |  |
|  |   |  |        |                            |       |          |  |  |  |